

DEPARTMENT OF PUBLIC HEALTH
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Public Health Library, 11 Pierce Street,
2nd Floor (PH Library)
[Zoom Link](#)
Meeting ID: 165 401 4068

**Advisory Council of Public Health Agenda
Public Hearing
Hybrid Meeting: Zoom Meeting and In-Person
Monday, September 14, 2026 at 6:00 PM**

- 1. Introduction of New Members**
- 2. Reorganization**
- 3. Announcements**
- 4. Public Comment**
- 5. Updates on West Nile Virus and EEE**
- 6. Presentation on COA Needs Assessment Results**
 - 6a. Brookline COA Needs Assessment
- 7. Renter's Handbook**
 - 7a. Renters Handbook 2026-2027
- 8. Fall 2026 Town Meeting**
- 9. Policy**
 - 9a. Kratom
 - 9b. Nicotine Free Generation
- 10. Approval of Minutes**
 - 10a. June 15th, 2026 Minutes
- 11. Director's and Division Reports**
 - 11a. September 2026 Report

[Advisory Council of Public Health Webpage](#)

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