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6th Floor, Brookline Town Hall

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**Select Board Agenda
Regular Meeting
Tuesday, December 16, 2025 at 5:00 PM**

1. (5:00 PM) Open Session

- 1a. Question of entering into Executive Session for the purposes stated in items two (2), three (3), and four (4), and to reconvene in open session.

2. Executive Session - Real Property

- 2a. Executive session, pursuant to G.L. c. 30A, § 21(a)(6) ("Purpose 6"), for the purpose of considering the value of real estate at the following properties: 1280 Boylston St, 1290 Boylston St, 1300 Boylston St, and 1330 Boylston St.

3. Executive Session- Real Property

- 3a. Pursuant to G.L. c. 30A, § 21(a)(6) ("Purpose 6"), for the purpose of considering the value of real estate to potentially be sold by Hellenic College

4. Executive Session- Collective Bargaining

- 4a. Pursuant to G.L. c. 30A, § 21(a)(3) ("Purpose 3"), for the purpose of discussing strategy related to collective bargaining with Local 950, International Association of Firefighters (AFL-CIO).

5. (6:00 PM) Announcements/Updates

Select Board to announce recent and/or upcoming Events of Community Interest.

6. Public Comment

Public Comment period for those who request to speak to the Board regarding Town issues. Persons wishing to speak may sign up in advance beginning on the Friday preceding the meeting or may sign up in person at the meeting. Speakers will be taken up in the order they sign up. Advance registration is available by calling the Select Board's

office at 617-730-2202 or by e-mail at kmacgillivray@brooklinema.gov. The full Policy on Public Comment is available at BrooklineMA.gov/372/Policies.

7. Miscellaneous

Approval of miscellaneous items, licenses, and contracts.

7a. Question of approving the following meeting minutes:

December 2, 2025

December 9, 2025

7b. Question of approving Contract No. PW/26-32, in the amount of \$148,456.00 with Kyle Zick Landscape Architecture, Inc. for services associated with Cultural Landscape Report for Larz Anderson Park.

7c. Question of approving Extra Work Orders No. 1-3 for work performed by C. Naughton Corp under Contract No. PW/23-23 (Sewer System Repairs) in the amount of \$63,145.57 for emergency drain and sewer repairs.

7d. Question of approving and executing Contract PW/26- 07 "Sewer System Rehab". with Insituform Technologies in the amount of \$993,890.20

7e. Question of approving and executing Contract PW/26- 08 "Epoxy lining of Sewer Manholes" with National Water Main Cleaning Company in the amount of \$1,124,920.00

7f. Question of approving PW/26-21 with Apex Companies Inc. for FY26 Transportation and Mobility Engineering Services – Harvard Street in the amount of \$238,900.

7g. Question of approving an Authorization to Hire request from the Chief of Police: Administrative/Accounting Assistant (C-8)

7h. Question of approving an Authorization to Hire request from the Director of Health and Human Services: Assistant Director of Operations (T-12).

7i. Question of approving the request from the Chief of Police for the reappointment of Officer Dylan Diersch to the Brookline Police.

7j. Question of approving an appropriation transfer requested by the Chief Information Officer in the amount of \$10,000.00 as follows:

From: Leased equipment \$10,000.00

To: Education/Training \$10,000.00

This request will be forwarded to the Advisory Committee for approval.

- 7k. Question of approving an appropriation transfer request from the Planning Director in the amount of \$103,153.00 as follows:
From: Salaries \$103,153.00
To: Prof/Tech Services \$103,153.00
- 7l. Question of accepting a donation in the amount of \$24,474.19 from the D. Blakely Hoar Trust to support the planting and care of trees and other vegetation in Brookline
- 7m. Question of approving agreement amendment for the Brookline Chamber of Commerce ARPA project 22-14 – Restaurant Resiliency Seminar
- 7n. Question of approving agreement budget amendment for the Brookline Teen Center ARPA project 23-51 – ARPA Assistance Program
- 7o. Question of approving the 2026 Brookline Local Emergency Planning Committee membership
- 7p. Question of approving the petition of NStar Electric Company d/b/a Eversource Energy for permission to construct, and a location for underground conduit in High Street, southwesterly from pole 84/18 a distance of approximately 140 feet to private property at #196 High Street; and conduit running northeasterly from pole 84/19 a distance of about 39 feet to private property at #196 High Street.
- 7q. Question of approving the petition of NStar Electric Company d/b/a Eversource Energy for permission to construct, and a location for underground conduit in St Mary's Street, southerly from manhole 17753 south of Beacon Street a distance of about 57 feet to manhole 8234.
- 7r. Question of approving the petition of NStar Electric Company d/b/a Eversource Energy for permission to construct, and a location for underground conduit in St Paul Street, southerly thence turning and running easterly from manhole 25590, approximately 81 feet south of Sewall Avenue a distance of about 32 feet to private property at #135 St. Paul Street.
- 7s. Question of approving the application for an alteration of licensed premises for an All-Alcohol Restaurant License, Barcelona Brookline LLC d/b/a Barcelona Wine Bar at 1700 Beacon St. The alteration of premises is expanding the premises by adding 2,766 sq. ft. (1,399 on the first floor, 732 sq. ft. in the basement; 635 sq. ft. patio) from the abutting space of the building, which include a new service kitchen, dining room and bar. New total indoor square feet equal 5,539 sq. ft. on the first floor and 5,200 sq. ft. in the basement and the outdoor patio of 2,237 sq. ft. Restaurant space on one floor with a

basement, total indoor of 10,739 sq. ft. with 196 seats; Outdoor patio with a total of 2,237 sq. ft. with 61 seats.

7t. Question of approving the application for a Change of Manager for Gelerman Brothers Inc. d/b/a The Butcherie from Walter Gellerman to Gil Zilberberg at 428 Harvard Street.

7u. Question of approving the attached redlined revisions to General Order 28.1 – Training Division submitted by the Chief of Police.

8. Calendar

Review and potential vote on Calendar Items.

9. Police Department Promotions

9a. Question of appointing Police Lieutenant Casey Hatchett to the position of Deputy Superintendent.

Question of appointing Police Deputy Superintendent Paul Campbell to the position of Superintendent.

10. Digital Community Display

10a. Communications Officer, Christina Metcalf, will present on Digital Displays in Brookline.

11. Boards and Commissions - Interviews

11a. Commission on Diversity, Equity, Inclusion, and Community Relations

Kara Weiss

Carey Goldberg

Masha Kogan

11b. Police Commissioners Advisory Committee

Susan Cohen

Isaac Fluhr Chapman

12. (7:30 PM) License Renewals - Public Hearing

12a. Question of renewing the following licenses for 2026:

- Common Victualler/Entertainment/2026 Outdoor dining
- Food Vendor
- Alcohol

- Innholder
- Lodging House
- Secondhand Articles
- Class 1 and Class 2 Motor Vehicles

12b. Question of renewing the following Marijuana Retail Licenses held by

- Deeze Dispensary, 1351 Beacon St.
- Comm Ave Canna, Inc. - 1030 Commonwealth Ave., 2nd Floor.
- New England Treatment Access, LLC. (NETA, 160 Washington St.).
- Question of renewing the Medical Marijuana Treatment Center License held by New England Treatment Access, LLC (NETA, 160 Washington Street)

13. **Municipal Decarbonization Roadmap, Zero Emission Vehicle First Policy**

- 13a. Presentation, Discussion and Vote on Climate Leaders Application Including the Town's Municipal Decarbonization Roadmap and the Fleet Management, Electrification, and Vehicle Replacement Policy.

14. **Boards and Commissions - Appointments/Reappointments**

14a. Preservation Commission

Jean Woy

For appointment

Building Commission

Jason Bowers

For appointment

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